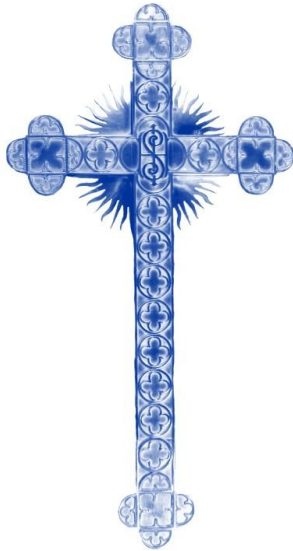


CHRIST EPISCOPAL CHURCH

THE EIGHTH SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE II

July 19, 2026 ✠ 10:30 am



The Word of God

Voluntary

Hymn # 423

Immortal, invisible, God only wise

St. Denio

Opening Acclamation

BCP, p. 355

S-278*

Glory to God

William Mathias

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Isaiah 44:6-8

Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

Reader: The Word of the Lord

***People:* Thanks be to God.**

The Psalm

Psalm 86:11-17

Inclina, Domine

S 411

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 11 Teach me your way, O Lord,
and I will walk in your **truth**; *
knit my heart to you that I may fear your **Name**.
- 12 I will thank you, O Lord my God, with all my **heart**, *
and glorify your Name for ever**more**.
- 13 For great is your love **toward me**; *
you have delivered me from the nethermost **Pit**.
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my **life**; *
they have not set you before their **eyes**.
- 15 But you, O Lord, are gracious and full of **compassion**, *
slow to anger, and full of kindness and **truth**.
- 16 Turn to me and have mercy **upon me**; *
give your strength to your servant;
and save the child of your **handmaid**.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be **ashamed**; *
because you, O Lord, have helped me and **comforted me**.

The Second Lesson

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs,

heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord

People: **Thanks be to God.**

Hymn # 541 (vv.1-4)

Come, labor on

Ora Labora

The Gospel

Matthew 13:24-30, 36-43

Preacher: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his

kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Preacher: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

Hymn # 541 (v.5)	Come, labor on	<i>Ora Labora</i>
The Sermon		The Rev. Webster Gibson
The Nicene Creed		p. 358
The Prayers of the People, Form III		p. 387
Confession & Absolution		p. 360
The Peace		p. 360

The Holy Communion

The Offertory		
Hymn # 365	Come, thou almighty King	<i>Moscow</i>
The Great Thanksgiving (Eucharistic Prayer A)		p. 361
S-124*	Holy, holy, holy Lord	David Hurd
The Lord's Prayer		p. 364
S-154*	Fraction Anthem: Christ our Passover	David Hurd
The Invitation		p. 364
The Communion of the People		

All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.

Kneel or stand as able.

Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. As the clergy distributes the bread, hold both hands out and up.

If you need communion brought to you, please alert an usher.

To receive the wine:

- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*

- To intinct: Hold your wafer up to indicate intinction to the chalice. The chalice will take the wafer from you, dip the edge into the wine and return it to your hand.

Those who wish to receive a blessing, please cross your arms over your chest.

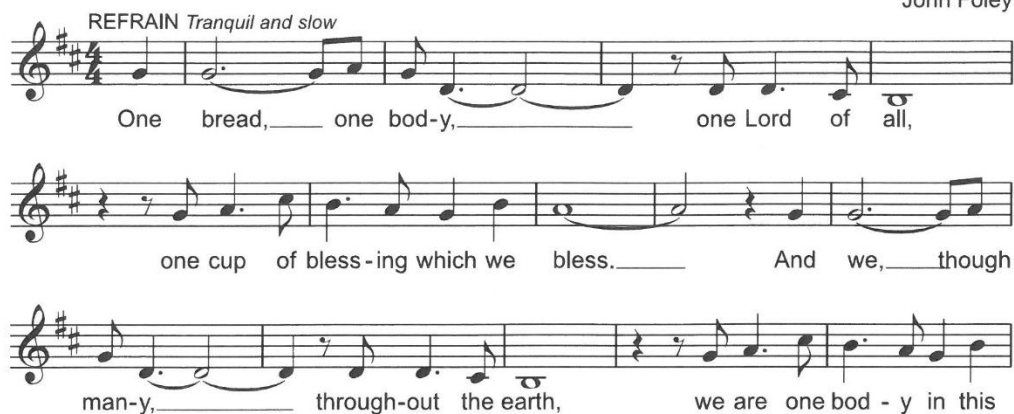
During Communion

Hymn

One Bread, One Body

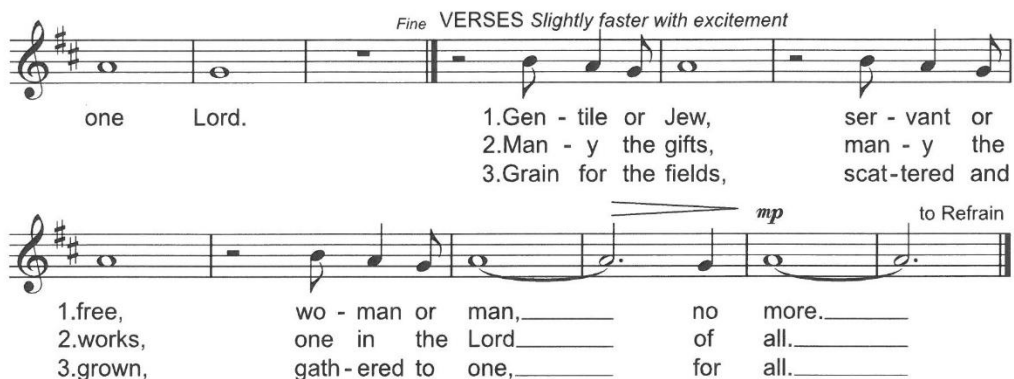
John Foley

REFRAIN *Tranquil and slow*



One bread, one bod-y, one Lord of all,
 one cup of bless-ing which we bless. And we, though
 man-y, through-out the earth, we are one bod - y in this

Fine VERSES *Slightly faster with excitement*



one Lord. 1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat-tered and

mp to Refrain

1. free, wo - man or man, no more.
 2. works, one in the Lord of all.
 3. grown, gath-ered to one, for all.

Hymn # 665

All my hope on God is founded

Michael

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

Celebrant: We send to those who cannot be with us the Sacrament of Christ's loving presence.

People: May the prayers of all of us go with you as you share in the communion.

* "S" Hymns are found in the front section of the hymnal.

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SERVING TODAY

Celebrant & Preacher –The Rev. Webster Gibson

Lay Readers – Betsy Young, Christy Wade

Prayers of the People – Sarah Celec

Lay Eucharistic Ministers – Clare Dame, Katy Schain

Ushers – Wilborn Roberson, Marty Tabaka, Pat Shaner, Chris Francis, Doug Thomas

Acolytes – Jackson Stock, Gregory Elwood

Altar Guild – Maggie & Dave Smith

Livestreaming Team – Phil Sargent, Jimmy Downs

Leadership of Christ Church

Church Staff

The Rev. Webster S. Gibson, Rector (Ext. 1)

Jean Lin, Music Director/Organist

Garth Stevens-Jennings, Family Ministries (Ext. 2)

Noelle Creamer, Communications (Ext. 4)

Theresa Seitz, Bookkeeper (Ext. 5)

Susan Francis, Helen Zebarth, Parish Nurses (Ext.3)

Steven “Tuffy” Whitacre, Sexton

DeLyn Celec, Director of Alleluia Singers

Marsha Baden, Director, Cherub Choir

Members of the Vestry

Senior Warden: Barbara Downs

Junior Warden: Martha Griffin

Treasurer: Bob Puttock

Register: Betsy Young

2027 – Ron Bellows, Barbara Downs,
Leslie Harper, Betsy Young

2028 – Martha Griffin, Eric Kalbaugh,
Robert Wilson, Mary Margaret Wise

2029 – Katie Harvard, Susan Lauer,
Neile Martin, Arthur Sperry

Trustees: Wilborn Roberson,
Robert Mitchell, Pem Hutchinson



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