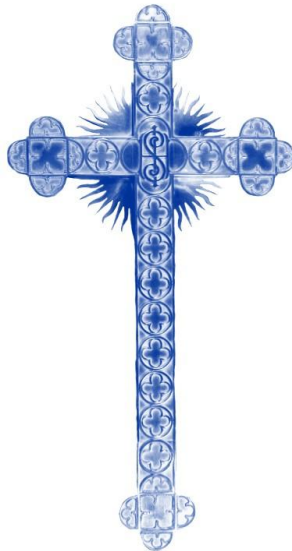


CHRIST EPISCOPAL CHURCH

THE THIRD SUNDAY OF EASTER HOLY EUCHARIST: RITE II

April 19, 2026 ✕ 10:30 am



The Word of God

Voluntary

Hymn # 180

He is risen, he is risen!

Unser Herrscher

Opening Acclamation

BCP, p. 355

S-280*

Glory to God

Robert Powell

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord

People: **Thanks be to God.**

The Psalm

Psalm 116:1-3, 10-17

Dilexi, quoniam

Jerome Webster Meachen
(b. 1930)



- 1 I love the Lord, because he has heard the voice of my sup-**plication**, *
because he has inclined his ear to me whenever I called upon **him**.
- 2 The cords of death entangled me;
the grip of the grave took hold of **me**; *
I came to grief and **sorrow**.
- 3 Then I called upon the Name of the **Lord**: *
"O Lord, I pray you, save my **life**."
- 10 How shall I repay the **Lord** *
for all the good things he has done for **me**?
- 11 I will lift up the cup of sal-**vation** *
and call upon the Name of the **Lord**.
- 12 I will fulfill my vows to the **Lord** *
in the presence of all his **people**.
- 13 Precious in the sight of the **Lord** *
is the death of his **servants**.
- 14 O Lord, I am your **servant**; *
I am your servant and the child of your handmaid;
you have freed me from my **bonds**.
- 15 I will offer you the sacrifice of thanks-**giving** *
and call upon the Name of the **Lord**.
- 16 I will fulfill my vows to the **Lord** *
in the presence of all his **people**,
- 17 In the courts of the Lord's **house**, *
in the midst of you, O Jerusalem.
Halle-lujah!

The Second Lesson

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord

People: **Thanks be to God.**

Hymn # 522 (vv.1-3) Glorious things of thee are spoken

Austria

The Gospel

Luke 24:13-35

Preacher: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered

together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Preacher: The Gospel of the Lord
People: **Praise to you, Lord Christ.**

Hymn # 522 (v. 4)	Glorious things of thee are spoken	<i>Austria</i>
The Sermon		The Rev. Webster Gibson
The Nicene Creed		p. 358
The Prayers of the People, Form IV		p. 388
The Peace		p. 360

The Holy Communion

The Offertory		
Hymn 307	Lord, enthroned in heavenly splendor	<i>Bryn Calfaria</i>
The Great Thanksgiving (Eucharistic Prayer B)		p. 367
S-125*	Holy, holy, holy Lord	Richard Proulx
The Lord's Prayer		p. 364
S-155*	Fraction Anthem: Christ our Passover	Gerald Near
The Invitation		p. 364
The Communion of the People		

All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.

Kneel or stand as able.

Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. As the clergy distributes the bread, hold both hands out and up.

If you need communion brought to you, please alert an usher.

To receive the wine:

- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*

- *To intinct: Hold your wafer up to indicate intinction to the chalice. The chalice will take the wafer from you, dip the edge into the wine and return it to your hand.*

Those who wish to receive a blessing, please cross your arms over your chest.

During Communion

Hymn 306

Come, risen Lord, and deign to be our guest

Sursum Corda

Post Communion Prayer

p. 366

The Easter Blessing

Celebrant: May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen

Hymn # 296

We know that Christ is raised and dies no more

Engelberg

The Dismissal

Celebrant: Alleluia, Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, Alleluia!

Voluntary

* “S” Hymns are found in the front section of the hymnal.

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SERVING TODAY

Celebrant & Preacher - The Rev. Webster Gibson

Lay Readers – Bernard Hylands, Catherine Hylands

Prayers of the People – Sarah Celec

Lay Eucharistic Ministers – Martha Griffin, Pam Kennedy

Ushers – Ron Bellows, Linda Miles, Jim Griffin, Joe Wingenbach, Doug Thomas

Acolytes – Madison Truong, Briana Celec

Altar Guild – Mary Margaret Applin, Sue Jarvis

Livestreaming Team – Phil Sargent, Jimmy Downs

Leadership of Christ Church

Church Staff

The Rev. Webster S. Gibson, *Rector (Ext. 1)*
Jean Lin, *Music Director/Organist*
Garth Stevens-Jennings, *Family Ministries (Ext. 2)*
Noelle Creamer, *Communications (Ext. 4)*
Theresa Seitz, *Bookkeeper (Ext. 5)*
Susan Francis, Helen Zebarth, *Parish Nurses (Ext.3)*
Steven “Tuffy” Whitacre, *Sexton*
DeLyn Celec, *Director of Alleluia Singers*
Marsha Baden, *Director, Cherub Choir*

Members of the Vestry

Senior Warden: Barbara Downs
Junior Warden: Martha Griffin
Treasurer: Bob Puttock
Register: Betsy Young
2027 – Ron Bellows, Barbara Downs,
Leslie Harper, Betsy Young
2028 – Martha Griffin, Eric Kalbaugh,
Robert Wilson, Mary Margaret Wise
2029 – Katie Harvard, Susan Lauer,
Neile Martin, Arthur Sperry
Trustees: Wilborn Roberson,
Robert Mitchell, Pem Hutchinson



CHRIST EPISCOPAL
CHURCH WINCHESTER, VIRGINIA

Christ Episcopal Church • 140 West Boscawen Street

Church Office: 114 West Boscawen Street

Winchester, VA 22601

www.ChristChurchWinchester.org • 540-662-5843