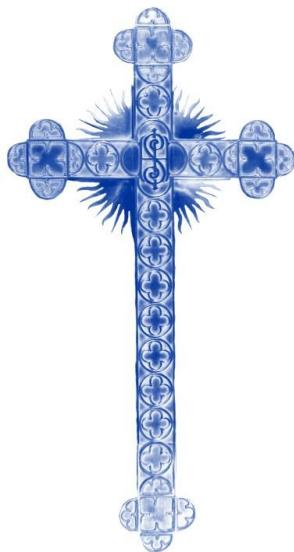


CHRIST EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD HOLY EUCHARIST: RITE II

January 11, 2026 ✤ 10:30 am



The Word of God

Voluntary

Hymn # 124

Opening Acclamation

S-280*

The Collect of the Day

What star is this

Glory to God

Puer nobis

BCP, p. 355

Rober Powell

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Lesson

Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,

who gives breath to the people upon it
and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The Psalm

Psalm 29

Afferte Domino

S 410

Robert Knox Kennedy
(b. 1945)



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- 1 Ascribe to the Lord, you **gods**, *
 ascribe to the Lord glory and **strength**.
- 2 Ascribe to the Lord the glory due his **Name**; *
 worship the Lord in the beauty of **holiness**.
- 3 The voice of the Lord is upon the waters;
 the God of glory **thunders**; *
 the Lord is upon the mighty **waters**.
- 4 The voice of the Lord is a powerful **voice**; *
 the voice of the Lord is a voice of **splendor**.
- 5 The voice of the Lord breaks the **cedar trees**; *
 the Lord breaks the cedars of **Lebanon**;

6 He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the **wilderness**; *
the Lord shakes the wilderness of Ka-desh.

8 The voice of the Lord makes the oak trees **writhe** *
and strips the forests **bare**.

9 And in the temple of the **Lord** *
all are crying, "**Glory!**"

10 The Lord sits enthroned above the **flood**; *
the Lord sits enthroned as King for ever-more.

11 The Lord shall give strength to his **people**; *
the Lord shall give his people the blessing of **peace**.

The Second Lesson

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hymn # 121 (vv.1-3) Christ, when for us you were baptized

Caithness

The Gospel

Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of

God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Hymn # 121 (v.4)	Christ, when for us you were baptized	<i>Caithness</i>
The Sermon		The Rev. Webster Gibson
Renewal of the Baptismal Vows		p. 292
The Prayers of the People, Form IV		p. 388
Confession & Absolution		p. 360
The Peace		p. 360

The Holy Communion

The Offertory		
Choir Anthem	Jesu, Joy of man's Desiring	J.S. Bach
The Great Thanksgiving (Eucharistic Prayer B)		p. 367
S-125*	<i>Sanctus</i>	Richard Proulx
The Lord's Prayer		p. 364
S-154*	Fraction Anthem: Christ our Passover	David Hurd
The Invitation		p. 364
The Communion of the People		

All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.

Kneel or stand as able.

Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. As the clergy distributes the bread, hold both hands out and up.

If you need communion brought to you, please alert an usher.

To receive the wine:

- To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.
- To intinct: Hold your wafer up to indicate intinction to the chalice. The chalice will take the wafer from you, dip the edge into the wine and return it to your hand.

Those who wish to receive a blessing, please cross your arms over your chest.

During Communion

Hymn # 304 I come with joy to meet my Lord *Land of Rest*
Post Communion Prayer p. 366

The Blessing

Hymn # 116 “I come,” the great Redeemer cries *This Endris Nyght*

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

* “S” Hymns are found in the front section of the hymnal.

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SERVING TODAY

Celebrant & Preacher – The Rev. Webster Gibson

Lay Readers – Christy Wade, Arthur Sperry

Prayers of the People – Rod Grandon

Lay Eucharistic Ministers – Leslie Harper, Clare Dame

Ushers – Dan Gloster, Stacy Talbott, Marty Tabaka, Greg Jacobsen, Doug Thomas

Acolytes – Briana Celec, Jazmine Pellet

Altar Guild – Sara Bicking, Leslie Harper

Livestreaming Team – Phil Sargent, Jody Wall

Leadership of Christ Church

Church Staff

The Rev. Webster S. Gibson, Rector (Ext. 1)

Jean Lin, Music Director/Organist

Garth Stevens-Jennings, Family Ministries (Ext. 2)

Noelle Creamer, Communications (Ext. 4)

Theresa Seitz, Bookkeeper (Ext. 5)

Steven “Tuffy” Whitacre, Sexton

DeLyn Celec, Director of Alleluia Singers

Marsha Baden, Director, Cherub Choir

Parish Nurse Team: Susan Francis, Rosalie Lewis,

Helen Zebarth (Ext. 3)

Members of the Vestry

Senior Warden: Barbara Downs

Junior Warden: Philip Sargent

Treasurer: Bob Puttock

Register: Betsy Young

2026 – Linda Miles, Philip Sargent, Stacy Talbott, Dan Gloster

2027 – Ron Bellows, Barbara Downs, Leslie Harper, Betsy Young

2028 – Martha Griffin, Eric Kalbaugh, Robert Wilson, Mary Margaret Wise

Trustees: Wilborn Roberson, Robert Mitchell, Pem Hutchinson



CHRIST EPISCOPAL
CHURCH WINCHESTER, VIRGINIA

Christ Episcopal Church • 140 West Boscawen Street

Church Office: 114 West Boscawen Street

Winchester, VA 22601

www.ChristChurchWinchester.org • 540-662-5843