CHRIST EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER Holy Eucharist: Rite II

April 28, 2024 乗 10:30 am



The Word of God

Voluntary		
Hymn # 379	God is Love, let heaven adore Him	Abbot's Leigh
Opening Acclamation		BCP, p. 355
S-278*	Glory to God	William Mathias
The Collect of the Dev		

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Acts 8:26-40

The First Lesson

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

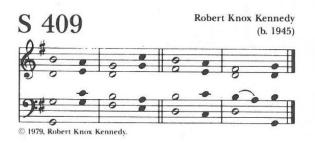
In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away;

the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Psalm

Psalm 22 Deus, Deus meus



- 24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall **praise him**: * "May your heart live for **ever**!"
- 26 All the ends of the earth shall remember and turn to the **Lord**, * and all the families of the nations shall bow be**fore him**.
- 27 For kingship belongs to the **Lord**; * he rules over the **nations.**
- 28 To him alone all who sleep in the earth bow down in **worship**; * all who go down to the dust fall be**fore him.**
- 29 My soul shall live for him; my descendants shall serve him; * they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet un**born** * the saving deeds that he has **done.**

The Second Lesson

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved

1 John 4:7-21

us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hymn # 319 (v. 1) You, Lord, we praise in songs of celebration Gott sei gelobet

The Gospel

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Hymn # 319 (v. 2)	You, Lord, we praise in songs of celebration	Gott sei gelobet
The Sermon	The Rev	. Webster Gibson
The Nicene Creed		p. 358
The Prayers of the Pe	ople (Congregational response: Hear our prayer.)	
The Peace		p. 360

John 15:1-8

The Holy Communion

The Offertory		
Choir Anthem	My Eyes for Beauty Pine	Herbert Howells
The Great Thanksgivi	BCP, p. 367	
S-125*	Holy, holy, holy Lord	Richard Proulx
The Lord's Prayer		BCP, p. 364
S-155*	Fraction Anthem: Christ our Passover	Gerald Near
The Invitation		p. 364

The Communion of the People

All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing. Kneel or stand as able.

Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. If you need communion brought to you, please alert an usher. As the clergy distributes the bread, hold both hands out and up. To receive the wine:

- <u>To sip from the chalice:</u> Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.
- <u>To intinct:</u> Hold your wafer up to indicate intinction to the chalicer. The chalicer will take the wafer from you, dip the edge into the wine and return it to your hand.

Those who wish to receive a blessing, please cross your arms over your chest.

During Communion				
Hymn # 700	O Love that casts out fear	Moseley		
Post Communion Prayer		p. 366		

The Easter Blessing

Celebrant: May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen

Hymn # 296 We know that Chri	ist is raised and dies no more
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The Dismissal

Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ. People: Thanks be to God. Alleluia! Alleluia!

Voluntary

* "S" Hymns are found in the front section of the hymnal.

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SERVING TODAY

Celebrant & Preacher – The Rev. Webster Gibson Lay Readers – Pat Kofalt, Peggy Dowd Prayers of the People – Clare Dame Lay Eucharistic Ministers – Clare Dame, Martha Griffin Ushers – Linda Miles, Ron Bellows, Joe Wingenbach, Kirk Gibson Acolytes – Preston Crebbs, Briana Celec Altar Guild – Jody Wall, Betsy Young, Ann Elwood Livestreaming Team – Phil Sargent, Jody Wall, Timur Mustakimov, Kirk Gibson

Leadership of Christ Church

Church Staff

The Rev. Webster S. Gibson, Rector (Ext. 1) Jean Lin, Music Director/Organist Margery Wingenbach, Christian Education (Ext. 7) Noelle Creamer, Communications (Ext. 4) Theresa Seitz, Bookkeeper (Ext. 5) Steven "Tuffy" Whitacre, Sexton DeLyn Celec, Director of Alleluia Singers Marsha Baden, Director, Cherub Choir Parish Nurse Team: Helen Zebarth, Rosalie Lewis, Susan Francis (Ext. 3)

Members of the Vestry

Senior Warden: Bill Major Junior Warden: Philip Sargent Treasurer: Bob Puttock Register: Stacy Talbott

2025 –Mary Margaret Applin,
Bill Major, Pat Shaner, Joe Wingenbach
2026 –Linda Miles, Philip Sargent,
Stacy Talbott, Dan Gloster
2027 – Ron Bellows, Barbara Downs,
Leslie Harper, Betsy Young

Trustees: Dixon Whitworth, Robert Mitchell, Pem Hutchinson



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