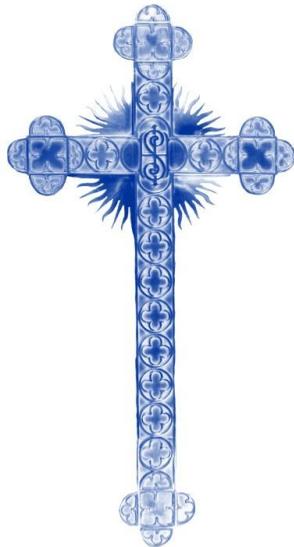


# CHRIST EPISCOPAL CHURCH

## THE FOURTH SUNDAY IN LENT HOLY EUCHARIST: RITE II

March 15, 2026 ✦ 10:30 am



# The Word of God

Voluntary

**Hymn # 429**

I'll praise my Maker while I've breath

*Old 113th*

Opening Acclamation

BCP, p. 355

Collect for Purity

p. 355

S-96\*

Lord, have mercy (*Kyrie*)

Richard Proulx

\* "*S*" hymns are found in the front section of the hymnal.

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson**

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the

one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

## The Psalm

## Psalm 23

*Dominus regit me*

# S 408

James Frazier  
(b. 1947)



© 1978, James Frazier.

- 1 The Lord is my **shepherd**; \*  
I shall not be in **want**.
- 2 He makes me lie down in green **pastures** \*  
and leads me beside still **waters**.
- 3 He revives my **soul** \*  
and guides me along right pathways for his Name's **sake**.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no **evil**; \*  
for you are with me;  
your rod and your staff, they **comfort me**.
- 5 You spread a table before me in the presence of those who **trouble me**; \*  
you have anointed my head with oil,  
and my cup is running **over**.
- 6 Surely your goodness and mercy shall follow me all the days of my **life**,\*  
and I will dwell in the house of the Lord for **ever**.

## The Second Lesson

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes

visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

**Hymn # 646 (vv.1-4)**

The King of love my shepherd is

*Dominus regit me*

**The Gospel**

John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know

whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

<b>Hymn # 646 (v.5)</b>	The King of love my shepherd is	<i>Dominus regit me</i>
The Sermon		The Rev. Webster Gibson
The Nicene Creed		p. 358
The Prayers of the People, Form I		p. 383
Confession and Absolution		p. 360
The Peace		p. 360

### The Holy Communion

The Offertory		
Choir Anthem	My shepherd will supply my need	American folk hymn
		Melody from Southern Harmony
	<i>(LaVerne Sargent, flute)</i>	Arranged by Mack Wilberg
The Great Thanksgiving (Eucharistic Prayer A)		p. 361
S-129*	<i>Sanctus</i>	Robert Powell
The Lord's Prayer		p. 364

## The Invitation

p. 364

## The Communion of the People

*All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.*

*Kneel or stand as able.*

*Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. As the clergy distributes the bread, hold both hands out and up.*

*If you need communion brought to you, please alert an usher.*

*To receive the wine:*

- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*
- *To intinct: Hold your wafer up to indicate intinction to the chalicer. The chalicer will take the wafer from you, dip the edge into the wine and return it to your hand.*

*Those who wish to receive a blessing, please cross your arms over your chest.*

## During Communion

**Hymn # 490**

I want to walk as a child of the light

Houston

## Post Communion Prayer

p. 365

## Prayer over the People

*Celebrant:* Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

*People:*

Amen.

**Hymn # 493**

O for a thousand tongues to sing

Azmon

## The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:* Thanks be to God.

## Voluntary

\* "S" Hymns are found in the front section of the hymnal.

*Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. The service music for this morning's Eucharist is Copyrighted © by The Church Pension Fund and is reproduced with permission under OneLicense.net #A-701533. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-701533. All rights reserved.*

## SERVING TODAY

***Celebrant & Preacher*** - The Rev. Webster Gibson

***Lay Readers*** – Cathie Russell, Terry Young

***Prayers of the People*** – Arthur Sperry

***Lay Eucharistic Ministers*** – Leslie Harper, Martha Griffin

***Ushers*** – Linda Miles, Ron Bellows, Jim Griffin, Chris Francis, Doug Thomas

***Acolytes*** – Lelia Wingenbach, Jazmine Pellot

***Altar Guild*** – Maggie and Dave Smith

***Livestreaming Team*** – Phil Sargent, Jody Wall, Jimmy Downs

## Leadership of Christ Church

### ***Church Staff***

**The Rev. Webster S. Gibson, Rector** (Ext. 1)

**Jean Lin, Music Director/Organist**

**Garth Stevens-Jennings, Family Ministries** (Ext. 2)

**Noelle Creamer, Communications** (Ext. 4)

**Theresa Seitz, Bookkeeper** (Ext. 5)

**Susan Francis, Helen Zebarth, Parish Nurses** (Ext.3)

**Steven “Tuffy” Whitacre, Sexton**

**DeLyn Celec, Director of Alleluia Singers**

**Marsha Baden, Director, Cherub Choir**

### ***Members of the Vestry***

***Senior Warden:*** Barbara Downs

***Junior Warden:*** Martha Griffin

***Treasurer:*** Bob Puttock

***Register:*** Betsy Young

**2027** – Ron Bellows, Barbara Downs,  
Leslie Harper, Betsy Young

**2028** – Martha Griffin, Eric Kalbaugh,  
Robert Wilson, Mary Margaret Wise

**2029** – Katie Harvard, Susan Lauer,  
Neile Martin, Arthur Sperry

***Trustees:*** Wilborn Roberson,  
Robert Mitchell, Pem Hutchinson



CHRIST EPISCOPAL  
CHURCH WINCHESTER, VIRGINIA

**Christ Episcopal Church • 140 West Boscawen Street**

Church Office: 114 West Boscawen Street

Winchester, VA 22601

[www.ChristChurchWinchester.org](http://www.ChristChurchWinchester.org) • 540-662-5843