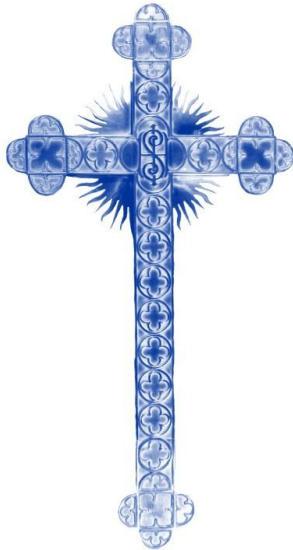


CHRIST EPISCOPAL CHURCH

THE DAY OF PENTECOST: WHITSUNDAY HOLY EUCHARIST: RITE II & HOLY BAPTISM

May 24, 2026 ✦ 10:30 am



The Word of God

Voluntary

Hymn # 225

Hail thee, festival day!

Salve festa dies

Opening Acclamation

BCP, p. 299

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord

People: **Thanks be to God.**

The Psalm

Psalm 104:25-35, 37
Benedic, anima mea

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

25 O Lord, how manifold are your **works!** *
in wisdom you have made them all;
the earth is full of your **creatures.**

- 26 Yonder is the great and wide sea
with its living things too many to **number**, *
creatures both small and **great**.
- 27 There move the ships,
and there is that **Leviathan**, *
which you have made for the **sport of it**.
- 28 All of them look to **you** *
to give them their food in due **season**.
- 29 You give it to them; they **gather it**; *
you open your hand, and they are filled with good **things**.
- 30 You hide your face, and they are **terrified**; *
you take away their breath,
and they die and return to their **dust**.
- 31 You send forth your Spirit, and they are **created**; *
and so you renew the face of the **earth**.
- 32 May the glory of the Lord endure for **ever**; *
may the Lord rejoice in all his **works**.
- 33 He looks at the earth and it **trembles**; *
he touches the mountains and they **smoke**.
- 34 I will sing to the Lord as long as I **live**; *
I will praise my God while I have my **being**.
- 35 May these words of mine **please him**; *
I will rejoice in the **Lord**.
- 37 Bless the Lord, O my **soul**. *
Hallelujah!

The Second Lesson

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the

interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: The Word of the Lord

***People:* Thanks be to God.**

Hymn # 516 (vv.1-2)

Come down, O Love divine

Down Ampney

The Gospel

John 20:19-23

Preacher: The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Preacher: The Gospel of the Lord

***People:* Praise to you, Lord Christ.**

Hymn # 516 (v.3)

Come down, O Love divine

Down Ampney

The Sermon

The Rev. Webster Gibson

Presentation and Examination of the Candidates

p. 301

The Baptismal Covenant

p. 304

Prayers for the Candidates

p. 305

Thanksgiving over the Water

p. 306

The Baptism

p. 307

The Peace

p. 360

The Holy Communion

The Offertory

Choir Anthem

The Spirit of the Lord Is Upon Me

Edward Elgar

Arranged by Hal H. Hopson

The Great Thanksgiving (Eucharistic Prayer B)

p. 367

S-125*

Holy, holy, holy Lord

Richard Proulx

The Lord's Prayer

p. 364

S-155*

Fraction Anthem: Christ our Passover

Gerald Near

The Invitation

p. 364

The Communion of the People

Please wait for the ushers to signal your pew to come up. The clergy will distribute communion from the center of the chancel. The wine distribution is on both sides of the chancel.

For the bread, hold both hands out and up, one over the other, so the clergy can drop the bread into your hands without touching your hands.

For the wine,

- **To sip or intinct:** cup distribution is on **BOTH** sides of the chancel. Move to the chalice for a small cup of wine. Consume the wine and place cup in the white tray on the table at the bottom of the steps. To intinct, please use the small cup of wine, intinct the wafer, and then place the wine cup in the white tray at the bottom of the steps.
- **To receive from the common cup:** The common cup is only on the **LEFT SIDE** of the chancel. Go to the left and receive from the chalice at the Paige Chapel rail. Do **not** intinct into the common chalice.

Those who do not wish to receive communion are invited to cross your arms over your chest and receive a no-contact blessing.

During Communion

Hymn # 511

Holy Spirit, ever living as the Church's very life

Abbot's Leigh

Post Communion Prayer

p. 366

Hymn # 515

Holy Ghost, dispel our sadness

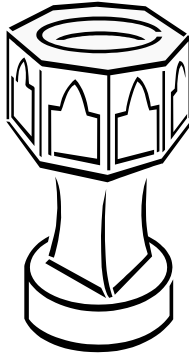
Geneva

The Dismissal

Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

Voluntary



This morning, we welcome **Zander Brooks Lowrey**
into the fellowship of the body of Christ through Holy Baptism.

* “S” Hymns are found in the front section of the hymnal.

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SERVING TODAY

Celebrant & Preacher –The Rev. Webster Gibson

Lay Readers – Bernard Hylands, Catherine Hylands

Prayers of the People – Marjorie Prochaska

Lay Eucharistic Ministers – Sally Hovermale, Leslie Harper

Ushers – Marty Tabaka, Stacy Talbott, Ron Bellows, Philip Adams, Doug Thomas

Acolytes – Gregory Elwood, Briana Celec

Altar Guild – Leslie Harper

Livestreaming Team – Phil Sargent, Jimmy Downs

Leadership of Christ Church

Church Staff

The Rev. Webster S. Gibson, Rector (Ext. 1)

Jean Lin, Music Director/Organist

Garth Stevens-Jennings, Family Ministries (Ext. 2)

Noelle Creamer, Communications (Ext. 4)

Theresa Seitz, Bookkeeper (Ext. 5)

Susan Francis, Helen Zebarth, Parish Nurses (Ext.3)

Steven “Tuffy” Whitacre, Sexton

DeLyn Celec, Director of Alleluia Singers

Marsha Baden, Director, Cherub Choir

Members of the Vestry

Senior Warden: Barbara Downs

Junior Warden: Martha Griffin

Treasurer: Bob Puttock

Register: Betsy Young

2027 – Ron Bellows, Barbara Downs,
Leslie Harper, Betsy Young

2028 – Martha Griffin, Eric Kalbaugh,
Robert Wilson, Mary Margaret Wise

2029 – Katie Harvard, Susan Lauer,
Neile Martin, Arthur Sperry

Trustees: Wilborn Roberson,
Robert Mitchell, Pem Hutchinson



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