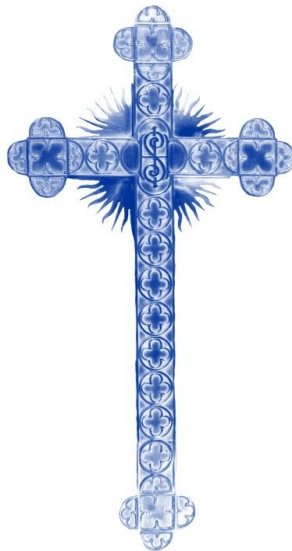


CHRIST EPISCOPAL CHURCH

THE LAST SUNDAY AFTER THE EPIPHANY HOLY EUCHARIST: RITE II

February 15, 2026 ✕ 10:30 am



The Word of God

Voluntary

Hymn # 618

Ye watchers and ye holy ones

Lass tuns erfreuen

Opening Acclamation

BCP, p. 355

S-280*

Glory to God

Rober Powell

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Psalm

Psalm 2

Quare fremuerunt gentes?

S 410

Robert Knox Kennedy
(b. 1945)



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- 1 Why are the nations in an **uproar**? *
 Why do the peoples mutter empty **threats**?
- 2 Why do the kings of the earth rise up in revolt,
 and the princes plot **together**, *
 against the Lord and against his **Anointed**?
- 3 "Let us break their yoke," they **say**; *
 "let us cast off their bonds **from us**."
- 4 He whose throne is in heaven is **laughing**; *
 the Lord has them in **derision**.
- 5 Then he speaks to them in his **wrath**, *
 and his rage fills them with **terror**.
- 6 "I myself have set my **king** *
 upon my holy hill of **Zion**."
- 7 Let me announce the decree of the **Lord**: *
 he said to me, "You are my Son;
 this day have I **begotten you**."
- 8 Ask of me, and I will give you the nations for your **inheritance** *
 and the ends of the earth for your **possession**.
- 9 You shall crush them with an iron **rod** *
 and shatter them like a piece of **pottery**."
- 10 And now, you kings, be **wise**; *
 be warned, you rulers of the **earth**.
- 11 Submit to the Lord with **fear**, *
 and with trembling bow **before him**;
- 12 Lest he be angry and you **perish**; *
 for his wrath is quickly **kindled**.
- 13 Happy are they **all** *
 who take refuge **in him**!

The Second Lesson

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well

pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hymn # 129 (vv.1-3) Christ upon the mountain peak *Mowsley*

The Gospel *Matthew 17:1-9*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Hymn # 129 (v.4) Christ upon the mountain peak *Mowsley*

The Sermon	The Rev. Webster Gibson
The Nicene Creed	p. 358
The Prayers of the People, Form IV	p. 388
Confession & Absolution	p. 360
The Peace	p. 360

The Holy Communion

The Offertory	
Choir Anthem	Let all mortal flesh keep silence Picardy (French folk song) Arr. W. Glen Darst
The Great Thanksgiving (Eucharistic Prayer B)	p. 367
S-125*	<i>Sanctus</i> Richard Proulx

The Lord's Prayer

p. 364

S-154*

Fraction Anthem: Christ our Passover

David Hurd

The Invitation

p. 364

The Communion of the People

All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.

Kneel or stand as able.

Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. As the clergy distributes the bread, hold both hands out and up.

If you need communion brought to you, please alert an usher.

To receive the wine:

- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*
- *To intinct: Hold your wafer up to indicate intinction to the chalicer. The chalicer will take the wafer from you, dip the edge into the wine and return it to your hand.*

Those who wish to receive a blessing, please cross your arms over your chest.

During Communion

Hymn # 328

Draw nigh and take the Body of the Lord

Song 46

Post Communion Prayer

p. 366

The Blessing

Hymn # 460

Alleluia! Sing to Jesus!

Hyfrydol

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

* "S" Hymns are found in the front section of the hymnal.

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SERVING TODAY

Celebrant & Preacher – The Rev. Webster Gibson

Lay Readers – Joe Wingenbach, Dan Gloster

Prayers of the People – Caroline Wingenbach

Lay Eucharistic Ministers – Martha Griffin, Clare Dame

Ushers – Leslie Harper, Greg Jacobsen, Linda Miles, Marty Tabaka, Doug Thomas

Acolytes – Jackson Stock, Briana Celec

Altar Guild – Ann Elwood, Betsy Young

Livestreaming Team – Phil Sargent, Jody Wall, Jimmy Downs

Leadership of Christ Church

Church Staff

The Rev. Webster S. Gibson, *Rector (Ext. 1)*

Jean Lin, *Music Director/Organist*

Garth Stevens-Jennings, *Family Ministries (Ext. 2)*

Noelle Creamer, *Communications (Ext. 4)*

Theresa Seitz, *Bookkeeper (Ext. 5)*

Steven “Tuffy” Whitacre, *Sexton*

DeLyn Celec, *Director of Alleluia Singers*

Marsha Baden, *Director, Cherub Choir*

Members of the Vestry

Senior Warden: Barbara Downs

Junior Warden: Philip Sargent

Treasurer: Bob Puttock

Register: Betsy Young

2026 – Linda Miles, Philip Sargent,
Stacy Talbott, Dan Gloster

2027 – Ron Bellows, Barbara Downs,
Leslie Harper, Betsy Young

2028 – Martha Griffin, Eric Kalbaugh,
Robert Wilson, Mary Margaret Wise

Trustees: Wilborn Roberson,
Robert Mitchell, Pem Hutchinson



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