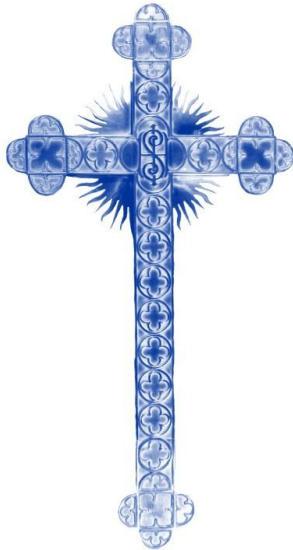


# CHRIST EPISCOPAL CHURCH

## THE SECOND SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE II

June 7, 2026 ✕ 10:30 am





## The Word of God

Voluntary

**Hymn # 372**

Praise to the living God!

*Leoni*

Opening Acclamation

BCP, p. 355

*Celebrant:* Blessed be God, Father, Son and Holy Spirit

*People:* And blessed be God's kingdom, now and forever. Amen.

S-278\*

Glory to God

William Mathias

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Reader:* The Word of the Lord

*People:* **Thanks be to God.**

## The Psalm

## Psalm 50:7-15

*Deus deorum*

# S 411

Robert Knox Kennedy  
(b. 1945)



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- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness **against you**; \*  
for I am God, your **God**.
- 8 I do not accuse you because of your **sacrifices**; \*  
your offerings are always **before me**.
- 9 I will take no bull-calf from your **stalls**, \*  
nor he-goats out of your **pens**;
- 10 For all the beasts of the forest are **mine**, \*  
the herds in their thousands upon the **hills**.
- 11 I know every bird in the **sky**, \*  
and the creatures of the fields are in my **sight**.
- 12 If I were hungry, I would not **tell you**, \*  
for the whole world is mine and all that is **in it**.
- 13 Do you think I eat the flesh of **bulls**, \*  
or drink the blood of **goats**?
- 14 Offer to God a sacrifice of **thanksgiving** \*  
and make good your vows to the Most **High**.
- 15 Call upon me in the day of **trouble**; \*  
I will deliver you, and you shall **honor me**."

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* The Word of the Lord

*People:* **Thanks be to God.**

**Hymn # 393 (v.1)**

Praise our great and gracious Lord

*Maoz Zur*

**The Gospel**

Matthew 9:9-13, 18-26

*Preacher:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Preacher:* The Gospel of the Lord  
*People:* Praise to you, Lord Christ.

<b>Hymn # 393 (v.2)</b>	Praise our great and gracious Lord	<i>Maoz Zur</i>
The Sermon		The Rev. Webster Gibson
The Nicene Creed		p. 358
The Prayers of the People, Form III		p. 387
Confession & Absolution		p. 360
The Peace		p. 360

### **The Holy Communion**

The Offertory		
<b>Hymn # 401</b>	The God of Abraham praise	<i>Leoni</i>
The Great Thanksgiving (Eucharistic Prayer A)		p. 361
S-124*	Holy, holy, holy Lord	David Hurd
The Lord's Prayer		p. 364
S-154*	Fraction Anthem: Christ our Passover	David Hurd
The Invitation		p. 364
The Communion of the People		

*All are welcome at the Lord’s Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.*

*Kneel or stand as able.*

*Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. As the clergy distributes the bread, hold both hands out and up.*

*If you need communion brought to you, please alert an usher.*

*To receive the wine:*

- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*
- *To intinct: Hold your wafer up to indicate intinction to the chalicer. The chalicer will take the wafer from you, dip the edge into the wine and return it to your hand.*

*Those who wish to receive a blessing, please cross your arms over your chest.*

During Communion

**Hymn # 706**

In your mercy, Lord, you called me

*Halton Holgate*

Post Communion Prayer

p. 365

**Hymn # 590**

O Jesus Christ, may grateful hymns be rising

*Charterhouse*

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

\* “S” Hymns are found in the front section of the hymnal.

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## SERVING TODAY

***Celebrant & Preacher*** –The Rev. Webster Gibson

***Lay Readers*** – Arthur Sperry, Pat Kofalt

***Prayers of the People*** – Catherine Hylands

***Lay Eucharistic Ministers*** – John Applin, Mary Margaret Applin

***Ushers*** – Leslie Harper, Stacy Talbott, Ron Bellows, Jim Griffin, Doug Thomas

***Acolytes*** – Briana Celec, Lelia Wingenbach

***Altar Guild*** – Pam DeBergh, Jody Wall

***Livestreaming Team*** – Phil Sargent, Jimmy Downs

## Leadership of Christ Church

### ***Church Staff***

**The Rev. Webster S. Gibson, Rector (Ext. 1)**

**Jean Lin, Music Director/Organist**

**Garth Stevens-Jennings, Family Ministries (Ext. 2)**

**Noelle Creamer, Communications (Ext. 4)**

**Theresa Seitz, Bookkeeper (Ext. 5)**

**Susan Francis, Helen Zebarth, Parish Nurses (Ext.3)**

**Steven “Tuffy” Whitacre, Sexton**

**DeLyn Celec, Director of Alleluia Singers**

**Marsha Baden, Director, Cherub Choir**

### ***Members of the Vestry***

***Senior Warden:*** Barbara Downs

***Junior Warden:*** Martha Griffin

***Treasurer:*** Bob Puttock

***Register:*** Betsy Young

**2027** – Ron Bellows, Barbara Downs,  
Leslie Harper, Betsy Young

**2028** – Martha Griffin, Eric Kalbaugh,  
Robert Wilson, Mary Margaret Wise

**2029** – Katie Harvard, Susan Lauer,  
Neile Martin, Arthur Sperry

***Trustees:*** Wilborn Roberson,  
Robert Mitchell, Pem Hutchinson



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