

# **CHRIST EPISCOPAL CHURCH**

## **THE DAY OF PENTECOST: WHITSUNDAY HOLY EUCHARIST: RITE II & HOLY BAPTISM**

May 28, 2023 ✦ 10:30 am





# The Word of God

Voluntary

**Hymn # 48**

O day of radiant gladness

*Es flog ein kleins*

Opening Acclamation

BCP, p. 299

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

Numbers 11:24-30

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

**The Psalm**

**Psalm 104:25-35, 37**

*Benedic, anima mea*

S 410

Robert Knox Kennedy  
(b. 1945)



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25 O Lord, how manifold are your **works!** \*  
in wisdom you have made them all;  
the earth is full of your **creatures.**

- 26 Yonder is the great and wide sea  
with its living things too many to **number**, \*  
creatures both small and **great**.
- 27 There move the ships,  
and there is that **Leviathan**, \*  
which you have made for the **sport of it**.
- 28 All of them look to **you** \*  
to give them their food in due **season**.
- 29 You give it to them; they **gather it**; \*  
you open your hand, and they are filled with good **things**.
- 30 You hide your face, and they are **terrified**; \*  
you take away their breath,  
and they die and return to their **dust**.
- 31 You send forth your Spirit, and they are **created**; \*  
and so you renew the face of the **earth**.
- 32 May the glory of the Lord endure for **ever**; \*  
may the Lord rejoice in all his **works**.
- 33 He looks at the earth and it **trembles**; \*  
he touches the mountains and they **smoke**.
- 34 I will sing to the Lord as long as I **live**; \*  
I will praise my God while I have my **being**.
- 35 May these words of mine **please him**; \*  
I will rejoice in the **Lord**.
- 37 Bless the Lord, O my **soul**. \*  
**Hallelujah!**

## The Second Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not

all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

˘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

**Hymn # 228**

Holy Spirit, font of light

*Webbe*

**The Gospel**

John 14:8-17

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that

the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

The Sermon	The Rev. Martin Geiger
Presentation and Examination of the Candidates	p. 301
The Baptismal Covenant	p. 304
Prayers for the Candidates	p. 305
Thanksgiving over the water	p. 306
The Baptism	p. 307
The Peace	p. 360

## The Holy Communion

The Offertory		
Choir Anthem	Come, Holy Ghost	Thomas Attwood
The Great Thanksgiving (Eucharistic Prayer B)		p. 367
S-125*	Holy, holy, holy Lord	Richard Proulx
The Lord's Prayer		p. 364
S-155*	Fraction Anthem: Christ our Passover	Gerald Near
The Invitation		p. 364
The Communion of the People		

*Please wait for the ushers to signal your pew to come up. The clergy will distribute communion from the center of the chancel. The wine distribution is on both sides of the chancel.*

*For the bread, hold both hands out and up, one over the other, so the clergy can drop the bread into your hands without touching your hands.*

*For the wine,*

- ***To sip or intinct:*** *cup distribution is on BOTH sides of the chancel. Move to the chalice for a small cup of wine. Consume the wine and place cup in the white tray on the table at the bottom of the steps. To intinct, please use the small cup of wine, intinct the wafer, and then place the wine cup in the white tray at the bottom of the steps.*

- **To receive from the common cup:** *The common cup is only on the LEFT SIDE of the chancel. Go to the left and receive from the chalice at the Paige Chapel rail. Do **not** intinct into the common chalice.*

*Those who do not wish to receive communion are invited to cross your arms over your chest and receive a no-contact blessing.*

During Communion

**Hymn # 505**

O Spirit of Life, O Spirit of God

*O heiliger Geist*

Post Communion Prayer

p. 366

**Hymn # 531**

O Spirit of the living God

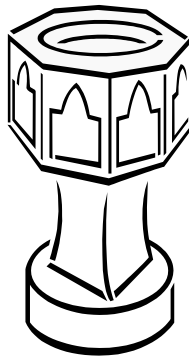
*Melcombe*

The Dismissal

Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

Voluntary



This morning, we welcome **Lincoln Thomas Haines**  
into the fellowship of the body of Christ through Holy Baptism.

\* “S” Hymns are found in the front section of the hymnal.

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## SERVING TODAY

***Celebrant*** –The Rev. Webster Gibson

***Preacher*** – The Rev. Martin Geiger

***Lay Readers*** – Stacy Talbott, Arthur Sperry

***Prayers of the People*** – Katy Schain

***Lay Eucharistic Ministers*** – Clare Dame, Stacy Talbott, Katy Schain

***Ushers*** – Marty Tabaka, Ron Bellows, Joe Wingenbach, Dan Gloster

***Altar Guild*** – Jody Wall, Pam DeBergh

## Leadership of Christ Church

### ***Church Staff***

**The Rev. Webster S. Gibson**, *Rector (Ext. 1)*  
**The Rev. Martin Geiger**, *Assistant Rector (Ext. 2)*  
**Margery Wingenbach**, *Dir., Christian Education (Ext. 7)*  
**Noelle Creamer**, *Communications (Ext. 4)*  
**Theresa Seitz**, *Bookkeeper (Ext. 5)*  
**Jean Lin**, *Music Director/Organist*  
**DeLyn Celec**, *Director of Alleluia Singers*  
**Marsha Baden**, *Director, Cherub Choir*  
**Helen Zebarth**, *Parish Nurse (Ext. 3)*  
**Rosalie Lewis**, *Parish Nurse (Ext. 3)*  
**Steven “Tuffy” Whitacre**, *Sexton*

### ***Members of the Vestry***

***Senior Warden:*** Scott Arthur  
***Junior Warden:*** Sandy White  
***Treasurer:*** Bob Puttock  
***Register:*** Stacy Talbott  
**2024** – Scott Arthur, Sandy White,  
Pam Kennedy, Clare Dame  
**2025** –Mary Margaret Applin,  
Bill Major, Pat Shaner,  
Joseph Wingenbach  
**2026** –David Hawkins, Linda Miles,  
Philip Sargent, Stacy Talbott

***Trustees:*** Dixon Whitworth,  
Robert Mitchell, Pem Hutchinson



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