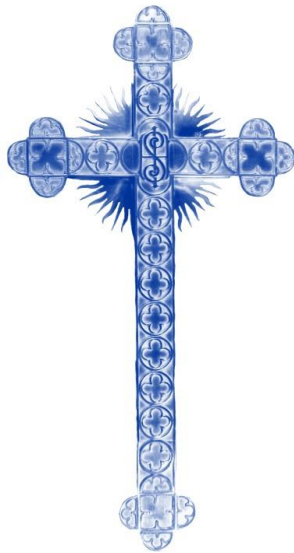


# CHRIST EPISCOPAL CHURCH

## THE FIRST SUNDAY IN LENT HOLY EUCHARIST: RITE II

March 9, 2025 ♦ 10:30 am





# The Word of God

Voluntary

S-67\*

The Great Litany

BCP, p. 148

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson**

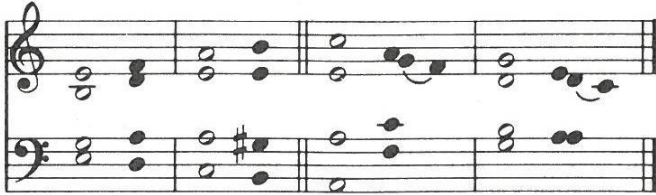
Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

## S 408

James Frazier

(b. 1947)



© 1978, James Frazier.

- 1 He who dwells in the shelter of the Most **High**, \*  
abides under the shadow of the **Almighty**.
- 2 He shall say to the Lord,  
"You are my refuge and my **stronghold**, \*  
my God in whom I put my **trust**."
- 9 Because you have made the Lord your **refuge**, \*  
and the Most High your **habitation**,
- 10 There shall no evil happen to **you**, \*  
neither shall any plague come near your **dwelling**.
- 11 For he shall give his angels charge over **you**, \*  
to keep you in all your **ways**.
- 12 They shall bear you in their **hands**, \*  
lest you dash your foot against a **stone**.
- 13 You shall tread upon the lion and **adder**; \*  
you shall trample the young lion and the serpent under your **feet**.
- 14 Because he is bound to me in love,  
therefore will I **deliver him**; \*  
I will protect him, because he knows my **Name**.
- 15 He shall call upon me, and I will **answer him**; \*  
I am with him in trouble;  
I will rescue him and bring him to **honor**.
- 16 With long life will I **satisfy him**, \*  
and show him my **salvation**.

## The Second Lesson

Romans 10:8b-13

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

## Hymn

## You who dwell in the shelter of the Lord

1. You who dwell in the shel - ter of the Lord, who a -  
 2. Snares of the fowl - er will nev - er cap - ture you, and  
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My  
 fam - ine will bring you no fear; un - der God's wings your  
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"  
 ref - uge with faith - ful - ness your shield.  
 bear you up, lest you dash your foot a - gainst a stone.

*Refrain*

“And I will raise you up on ea - gle’s wings,  
bear you on the breath of dawn, make you to shine like the  
sun, and hold you in the palm of my hand.”

The musical score is written in D major (two sharps) and 4/4 time. It consists of three systems. Each system has a vocal line on a single treble clef staff and a piano accompaniment on two staves (treble and bass clefs). The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are placed below the vocal line, with hyphens indicating syllables that span across bar lines. The piece concludes with a double bar line at the end of the third system.

## The Gospel

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Sermon

The Rev. Webster Gibson

The Nicene Creed

p. 358

Prayers of the People (Congregation response: *Lord, have mercy.*)

p. 383

The Peace

p. 360



# The Holy Communion

The Offertory

Choir Anthem

The glory of these forty days

Josquin des Prez

The Great Thanksgiving (Eucharistic Prayer A)

p. 361

S-364

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth  
are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp). The melody is a simple, flowing line with many slurs, indicating a continuous, breathless phrase. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Setting: Plainsong, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947)

© 1985, Bruce E. Ford.

The Lord's Prayer

p. 364

S-170\*

Fraction Anthem: Whoever eats this bread

Mason Martens

The Invitation

p. 364

The Communion of the People

*All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.*

*Kneel or stand as able.*

*Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. If you need communion brought to you, please alert an usher.*

*As the clergy distributes the bread, hold both hands out and up.*

*To receive the wine:*

- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*
- *To intinct: Hold your wafer up to indicate intinction to the chalicer. The chalicer will take the wafer from you, dip the edge into the wine and return it to your hand.*

*Those who wish to receive a blessing, please cross your arms over your chest.*

Communion Hymn (All Singing)

**Hymn # 343**

Shepherd of souls, refresh and bless

*St. Agnes*

Post Communion Prayer

p. 365

Prayer over the People

*Celebrant:* Bow down before the Lord.

*The people kneel and the Celebrant says:*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

*The People: Amen.*

**Hymn # 142**

Lord, who throughout these forty days

*St. Flavian*

The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:* Thanks be to God.

Voluntary

\* “S” Hymns are found in the front section of the hymnal.

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## SERVING TODAY

***Celebrant & Preacher*** – The Rev. Webster Gibson

***Lay Readers*** – Marjorie Prochaska, Caroline Wingenbach

***Prayers of the People*** – Joe Wingenbach

***Lay Eucharistic Ministers*** – John Appin, Mary Margaret Applin

***Ushers*** – Jim Griffin, Leslie Harper, Dan Gloster, Jazmine Pellot

***Acolytes*** – Lelia Wingenbach, Elizabeth Loring

***Altar Guild*** – Betsy Young, Jody Wall

***Livestreaming Team*** – Phil Sargent, Jody Wall

## Leadership of Christ Church

### ***Church Staff***

**The Rev. Webster S. Gibson**, *Rector (Ext. 1)*

**Jean Lin**, *Music Director/Organist*

**Margery Wingenbach**, *Christian Education (Ext. 7)*

**Noelle Creamer**, *Communications (Ext. 4)*

**Theresa Seitz**, *Bookkeeper (Ext. 5)*

**Steven “Tuffy” Whitacre**, *Sexton*

**DeLyn Celec**, *Director of Alleluia Singers*

**Marsha Baden**, *Director, Cherub Choir*

*Parish Nurse Team:* **Helen Zebarth, Rosalie Lewis,**

**Susan Francis** *(Ext. 3)*

### ***Members of the Vestry***

***Senior Warden:*** Bill Major

***Junior Warden:*** Philip Sargent

***Treasurer:*** Bob Puttock

***Register:*** Stacy Talbott

**2025** –Mary Margaret Applin,  
Bill Major, Pat Shaner, Joe Wingenbach

**2026** –Linda Miles, Philip Sargent,  
Stacy Talbott, Dan Gloster

**2027** – Ron Bellows, Barbara Downs,  
Leslie Harper, Betsy Young

***Trustees:*** Dixon Whitworth,  
Robert Mitchell, Pem Hutchinson



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