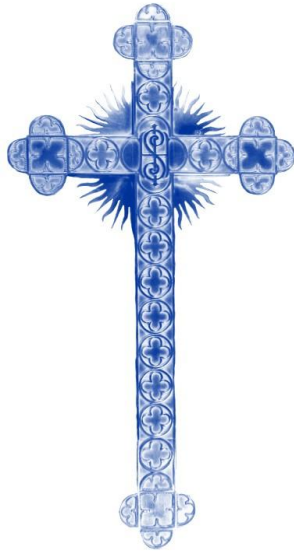


CHRIST EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE II

June 21, 2026 ✕ 10:30 am



The Word of God

Voluntary

Hymn # 372

Praise to the living God!

Leoni

Opening Acclamation

BCP, p. 355

S-278*

Glory to God

William Mathias

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Jeremiah 20:7-13

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!"

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

Reader: The Word of the Lord

People: **Thanks be to God.**

The Psalm

Psalm 69:8-11, 18-20
Salvum me fac

S 411

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

8 Surely, for your sake have I suffered re-**proach**, *
and shame has covered my **face**.

9 I have become a stranger to my own **kindred**, *
an alien to my mother's **children**.

- 10 Zeal for your house has eaten me **up**; *
the scorn of those who scorn you has fallen **up-on me**.
- 11 I humbled myself with **fasting**, *
but that was turned to my **re-proach**.
- 18 Answer me, O Lord, for your love is **kind**; *
in your great compassion, turn to **me**.
- 19 "Hide not your face from your **servant**; *
be swift and answer me, for I am in **di-stress**.
- 20 Draw near to me and **re-deem me**; *
because of my enemies **de-liver me**.

The Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord

People: **Thanks be to God.**

Hymn # 296 (vv.1-3)

We know that Christ is raised

Engelberg

The Gospel

Matthew 10:24-39

Preacher: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Preacher: The Gospel of the Lord
People: Praise to you, Lord Christ.

Hymn # 296 (v.4)	We know that Christ is raised	<i>Engelberg</i>
The Sermon		The Rev. Webster Gibson
The Nicene Creed		p. 358
The Prayers of the People, Form III		p. 387
Confession & Absolution		p. 360
The Peace		p. 360

The Holy Communion

The Offertory		
Hymn # 675	Take up your cross, the Savior said	<i>Bourbon</i>
The Great Thanksgiving (Eucharistic Prayer A)		p. 361
S-124*	Holy, holy, holy Lord	David Hurd
The Lord's Prayer		p. 364

The Invitation

p. 364

The Communion of the People

All are welcome at the Lord's Table. Baptized Christians are invited to receive bread and wine; all others are encouraged to come forward for a blessing.

Kneel or stand as able.

Following the direction of the ushers, please come to the rail with pulpit side (right) filling rail from right to center, and lectern side (left) filling rail from center to left. As the clergy distributes the bread, hold both hands out and up.

If you need communion brought to you, please alert an usher.

To receive the wine:

- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*
- *To intinct: Hold your wafer up to indicate intinction to the chalicer. The chalicer will take the wafer from you, dip the edge into the wine and return it to your hand.*

Those who wish to receive a blessing, please cross your arms over your chest.

During Communion

Hymn # 564

He who would valiant be 'gainst all disaster

St. Dunstan's

Post Communion Prayer

p. 365

Hymn # 530

Spread, O spread thou mighty word

Gott sei Dank

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

* "S" Hymns are found in the front section of the hymnal.

Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. The service music for this morning's Eucharist is Copyrighted © by The Church Pension Fund and is reproduced with permission under OneLicense.net #A-701533. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-701533. All rights reserved.

SERVING TODAY

Celebrant & Preacher –The Rev. Webster Gibson

Lay Readers – Leslie Harper, Rod Grandon

Prayers of the People – Betsy Young

Lay Eucharistic Ministers – Martha Griffin, Leslie Harper

Ushers – Wilborn Roberson, Michael Cipiti, Joe & William Wingenbach,
Jim Griffin, Doug Thomas

Acolytes – Jazmine Pellot, Gregory Elwood

Altar Guild – Ann Elwood, Liz Couture

Livestreaming Team – Phil Sargent, Jimmy Downs

Leadership of Christ Church

Church Staff

The Rev. Webster S. Gibson, *Rector (Ext. 1)*

Jean Lin, *Music Director/Organist*

Garth Stevens-Jennings, *Family Ministries (Ext. 2)*

Noelle Creamer, *Communications (Ext. 4)*

Theresa Seitz, *Bookkeeper (Ext. 5)*

Susan Francis, Helen Zebarth, *Parish Nurses (Ext.3)*

Steven “Tuffy” Whitacre, *Sexton*

DeLyn Celec, *Director of Alleluia Singers*

Marsha Baden, *Director, Cherub Choir*

Members of the Vestry

Senior Warden: Barbara Downs

Junior Warden: Martha Griffin

Treasurer: Bob Puttock

Register: Betsy Young

2027 – Ron Bellows, Barbara Downs,
Leslie Harper, Betsy Young

2028 – Martha Griffin, Eric Kalbaugh,
Robert Wilson, Mary Margaret Wise

2029 – Katie Harvard, Susan Lauer,
Neile Martin, Arthur Sperry

Trustees: Wilborn Roberson,
Robert Mitchell, Pem Hutchinson



CHRIST EPISCOPAL
CHURCH WINCHESTER, VIRGINIA

Christ Episcopal Church • 140 West Boscawen Street

Church Office: 114 West Boscawen Street

Winchester, VA 22601

www.ChristChurchWinchester.org • 540-662-5843